

OCA FLOIRENDO
Still Life At Ground Zero 2
Actylic and digital print on canvasbo
112 x 12 in. / 30.48 x 30.48 cm.



KURT LLUCH Strongbox Flood silt on canvasboard 48 x 48 in. / 122 x 122 cm. 2012



IVAN MACRAMBON
A Finger For Pointing
Acrylic on canvas
17.5 x 24 in. / 44.45 x 61 cm.



OCA FLOIRENDO
Can Happen To Anyone 1
Digital print on canvasboar
sx 12 in. / 20.32 x 30.48 cm



KURT LLUCH
Silent Hammer
Installation (log fragment, driftwood, floor
book, pages, made into paper boats)
Variable dimensions



IVAN MACRAMBON
Ark
Ark
Acrylic on canvasboard
30.5x 24 in. / 77.47 x 61 cm.

NICK ACA | MICHAEL BACOL

ERROL BALCOS | OCA FLOIRENDO

CHRIS GOMEZ KURT LLUCH

IVAN MACARAMBON

10 - 25 FEBRUARY 2012



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Rebecca Redondo and Mark Aldea for the images used
for "It Can Happen to Anyone" (1 and 2);
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thank Leo Abaya for the exhibition design.



Upper G/F, Somerset Olympia Makati Makati Ave. corner Sto. Tomas St. Makati City

GALLERY HOURS

Monday - Saturday, 10:00 am - 6:00 pm

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Preserving Memories 1

Hand -altered photographs 12 x 10 in. / 30.5 x 25.5 cm.

Preserving Memories 2

Hand -altered photographs 10.24 x 8.27 / 26 x 21 cm. 2012

Preserving Memories 4

Hand -altered photographs 13 x 10 in. / 33 x 25.5 cm. 2012

















ERROL BALCOS

17 x 13.5 in. / 43.18 x 34.29 cm.

ERROL BALCOS Watermark 1 Pen and ink 5 x 8 in. / 12.7 x 20.32 cm.



ERROL BALCOS Watermark 2 Pen and link 5 x 8 in. / 12.7 x 20.32 cm. 2012

WATERMARK

Zola Gonzalez-Macarambon

It has been over a month since what seemed to be the wholesale destruction of humanity in the Cagayan de Oro and Iligan areas of Northern Mindanao. Tropical typhoon Sendong left everyone running the gamut of evacuation and recovery efforts – from the most controversially scheduled concerts "for a cause" to the more creative relief-distribution methods ("Bring Christmas to the Streets") to the ironic "fun runs" for Sendong victims. Having very little or no collective memory of any tropical storm significant enough to seem insurmountable, people in these parts of the region have left themselves to the knee-jerk reaction to self-soothe, a manifestation of that primal shock at the unimaginable, ultimately, a symptom of deeper humanity – perhaps at its most confused but at its sincerest.

The mud has dried enough to create solid ground, the air rife with talk and reportage of the aftermath enough to sit the artists down and consider their modern encounter with an ancient threat, their apparent diminution amidst the disproportionate punishment of water present as temporary watermarks on the landscape, now become permanent memories. The artists Nick Aca, Michael Bacol, Errol Balcos, Oca Floirendo, Chris Gomez, Kurt Lluch and Ivan Macarambon were on different ground levels when the floods hit Cagayan de Oro and Iligan. From their vantage points – underwater, T V-front, roof, or hill top – the floodwaters took on relative degrees of peril, the sights and sounds of which, at any rate entreated more than sentimentalism that can almost be expected or deemed forgivable in calamity art.

And yet, there is art, as it always was and will be, and in the creation that ensued, art propped life in the artists' attempts to deal with the tragedy. The resulting artworks span the range of subjects and treatments from ominous visions and symbolisms to visual memoirs and social criticism.

With death very recently at these artists-survivors' heels, mortality as motif was natural if not peremptory. Chris Gomez's "Preserving Memories" are hand-drawn chemical alterations on photos of post-Sendong wreckage. Ghostly apparitions come out of windows and hover over everything like the artist's recollection of his neighbors washing out to their deaths. Chris Gomez framed these images of the macabre as anyone would a picture of a birthday party or the family dog - the artist's ironic intention to make sure the tragedy is never forgotten. Variants of this same theme can be found in more portentous works as the mud encrusted drawings of driftwood and body parts by Errol Balcos. These early studies were found among the devastation and the artist thought they looked actually, eerily "in place," as if they were created in prescience. Similarly, life hangs by a hair strand in Michael Bacol's collage of portraits effaced by actual mud waters. Set on wood and laminated in resin, the faces pile unrecognizable and distorted, one on top of the other, as many of the dead were found in the days following the typhoon.

Other works walk the tightrope between sentiment and criticism as they strive to capture the essence of objects as they needlessly are after Sendong. Oca Floirendo's digital prints put a highlight on the guts of homes spilled out into the streets like evidence of a massacre. In the complex of recklessness, greed, and inexperience, a child's teddy bear, a sofa, an ottoman all represent the very real casualties of the calamity. Nick Aca's "Survivor" series records the same experience with materials salvaged from a previous wreck. Thin lines etched on the wooden slabs stand for the different stages of a receding watermark. On its surface are transfer prints of Sendong aftermath photos wrapped on round wood tiles strategically placed to connote the dead, the survivors, and the survivors surviving. At first glance, the round tiles also look like bubbles rising up to the surface: hope floats.

Fascinated by the creative and destructive nature of water, its dearth and glut of, Ivan Macarambon created works referencing flood stories since Gilgamesh and the Hebrew bible. Like the ancient Sumerian and biblical flood and all other deluge tales thereof, Sendong brought destruction and renewal, a signal of decay and rejuvenation – the story of life itself. The water bottle bears this burden of meanings as primary metaphor, repeating as images in the artist's works as it did in the lives of people in the Sendong-affected areas. Survival stories of victims riding out the tragedy with water bottles as flotation device abound the news. Like the biblical "Ark," the water bottle preserved people for a second chance at life. After the flood, with the main water pipes severely damaged, bottled drinking water meant life or death and the bottle became the "Angel" who saved or took away.

Kurt Lluch also perceives the duality in the nature of things. His "Strongbox" holds more horrors than Pandora's as the artwork proceeds with its own mythmaking symbols like judgment represented by maulets rushing along the tide of logs that cleaned off a whole subdivision in Iligan City. On the one hand, the artwork is also replete with symbols of hope: the onslaught of relief from across the waters represented by hands that flock about like migratory birds and a paper armada that outsize the wreckage of wiped out houses. Even the medium the artist used echoes this same optimism. Coming in to his quarters after the flash flood, Lluch discovered his stretched canvases covered with mud. In reverse catharsis, he lifted off dirt from the canvases to reveal this piece.

Though the pieces in "Watermark" are largely and rather proudly pessimistic – medium and small-scale reconceptions of the artists' personal and observed encounters with death – the artists still intend to show an undercurrent of hope for eventual recovery among both Cagayanons and Iliganons. With the artworks, the womb to tomb pervasiveness of water is met head-on and halfway by what the artists took as baptism by water. Defying the death tones and grim watermarks with which Sendong signed his work, the artists-survivors' came out of the rush cleansed enough to create and give us "Watermark".



MICHAEL BACOL Sendong (Mixed) Collage with fiberglass enforced resin 48 x 36 in. / 122 x 91.44 cm. 2012



OCA FLOIRENDO Leadership Styles Acrylic and digital print on canvasboard 12 x 12 x 4 in. / 30.48 x 30.48 x 10.16 cm.